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## BIB DATA SHEET

CONFIRMATION NO. 8430

<b>SERIAL NUMBER</b> 10/656,462	<b>FILING or 371(c) DATE</b> 09/05/2003 <b>RULE</b>	<b>CLASS</b> 366	<b>GROUP ART UNIT</b> 1797	<b>ATTORNEY DOCKET NO.</b> 1225.14	
<b>APPLICANTS</b> Richard Lee Smith, Overland Park, KS; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/408,758 09/06/2002 and claims benefit of 60/420,857 10/24/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 12/08/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /TONY GLEN SOOHOO/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> SUMMA, ALLAN & ADDITON, P.A. 11610 NORTH COMMUNITY HOUSE ROAD SUITE 200 CHARLOTTE, NC 28277 UNITED STATES					
<b>TITLE</b> MOBILE DECONTAMINATION UNIT					
<b>FILING FEE RECEIVED</b> 492	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		